

## NOTICE OF MEETING

<b>Meeting</b>	Corporate Parenting Board
<b>Date and Time</b>	Friday, 16th October, 2020 at 3.00 pm
<b>Place</b>	Remote meeting
<b>Enquiries to</b>	members.services@hants.gov.uk

John Coughlan CBE  
Chief Executive  
The Castle, Winchester SO23 8UJ

## FILMING AND BROADCAST NOTIFICATION

This meeting is being held remotely and will be recorded and broadcast live via the County Council's website.

### AGENDA

#### 1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

#### 2. DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Personal Interest in a matter being considered at the meeting should consider, having regard to Part 5, Paragraph 4 of the Code, whether such interest should be declared, and having regard to Part 5, Paragraph 5 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

#### 3. DEPUTATIONS

To receive any deputations notified under Standing Order 12.

#### 4. CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may wish to make.

**5. BOARD MEMBERS FEEDBACK - ENGAGEMENT AND RECENT ACTIVITIES**

An opportunity for Board members to provide a verbal update on their recent engagement activities.

**6. ROLES AND RESPONSIBILITIES OF THE CORPORATE PARENTING BOARD (Pages 3 - 36)**

To consider a presentation of the Director of Children's Services setting out the remit of the Corporate Parenting Board under its revised structure.

**7. CHILDREN'S SOCIAL CARE - RESPONSE TO COVID AND THE IMPACT GOING FORWARD (Pages 37 - 56)**

To consider a presentation of the Director of Children's Services with information on the ongoing response to the Covid-19 pandemic.

**8. THE BIG ACTIVITY WEEK 2020 (Pages 57 - 64)**

To receive a report and presentation from the Director of Children's Services on the Big Activity Week.

**9. VIRTUAL SCHOOL UPDATE**

To receive a report of the Director of Children's Services with an update on Virtual School.

**ABOUT THIS AGENDA:**

**On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.**

**ABOUT THIS MEETING:**

**The press and public are welcome to observe the public sessions of the meeting via the webcast.**